

Officeholder and Candidate  
Campaign Statement –  
Short Form

R

Date of election if applicable:  
(Month, Day, Year)

November 08, 2022

Amendment (Explain Below)

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CAMPAIGN FINANCE  
DISCLOSURE SECTION

1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Anagh Mamdapurkar

STREET ADDRESS

CITY

San Gabriel

STATE

CA

ZIP CODE

91775

AREA CODE/DAYTIME PHONE NUMBER

626.540.2290

OPTIONAL: FAX / E-MAIL ADDRESS

anagh4sg@gmail.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD

San Gabriel County Water District - Board of Director - Member

JURISDICTION (LOCATION):

County

DISTRICT NUMBER  
(IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
N/A	N/A	N/A
N/A	N/A	N/A

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 11, 2023  
DATE

By \_\_\_\_\_  
DATE